

Impact of DMI on Socio-Economic Development of SHG women



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**IMPACT OF DAUGHTERS OF MARY IMMACULATE
(DMI) ON SOCIO- ECONOMIC DEVELOPMENT OF SHG
WOMEN- A STUDY WITH PARTICULAR REFERENCE
TO THIRUSULAM, KANCHEEPURAM DISTRICT- 600**

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KANCHEEPURAM DISTRICT-600 100**

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This is to certify that the dissertation entitled “Impact Of Daughters Of Mary Immaculate (DMI) On Socio Economic Development Of SHG Women- A Study With Particular Reference To Thirusulam, Kancheepuram District” is a bonafide one, based on the findings of the study conducted by the candidate during the period of study under my guidance.

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Chennai

March 2002.

L. ARUL SEELI.

DECLARATION

I hereby declare that the dissertation entitled **“Impact Of Daughters Of Mary Immaculate (DMI) On Socio Economic Development Of SHG Women- A Study With Particular Reference To Thirusulam, Kancheepuram District”** submitted for the degree of **M.Phil. (Sociology)**. This is my original work and the dissertation has not formed the basis for the award of any degree. It has not been submitted to any other University or Institution for the award of any degree.

L.ARUL SEELI.DMI

ANNEXURE

DMI VISION

THE DMIs

We are called to live in communities, to dedicate ourselves and to be at the services of the poor and the Church. DMIs will live the evangelical counsels of chastity, poverty and obedience through the bonds of promise and live them, according to the constitutions and directives of the Society. (C731)

THE DMI LIFE

As DMI is a Society of Apostolic life, every member makes a private profession to the Society in the Church that she would follow the constitutions and rules of the Society to attain perfection. The Evangelical counsels of Chastity, Simplicity of life and Obedience will be the given means to achieve this perfection. (C.731)

DMI is basically a God conscious, people centered society, where every member lives for the socio-economic development of the persons living in human bondage of ignorance ill health, illiteracy and economic slavery.

DMI as an organization is to struggle in a process with every human person especially with women and children who are the most oppressed towards the New World, and a New Human Race where God will be the Father of all.

DMI identified as a social work organisation, but the members who are willing to struggle and sacrifice their own lives to peace, harmony and equality.

The process of socio-economic development and empowerment towards human dignity believes strongly in every person's inner capacity to think, reflect and react. The approaches and methodologies are based on education, which led to action so as to collectively activate the inner potentials of individuals to attain self-actualization. Thus DMI aims at practicing its charism *Loving God in serving the poor to be fully human and fully alive.*

THE COLLABORATORS:

The Collaborators are members who bind themselves to the Society with a promise proper to their state. They can be married or single. They will be called "THE DMI COLLABORATORS". The DMI collaborators will be guided by that part of the constitution meant for them and by the directives of the society.

DMI AND DEVELOPMENT APPROACH

DMI is basically a God conscious, people centered society, where every member lives for the socio-economic development of the persons living in human bondage of ignorance ill health, illiteracy and economic slavery.

DMI is an organization involved in a process of struggle with every human person especially marginalized women and child towards a new world where justice, liberation and equality is ensured to every one.

In order, to realize the above said goal, DMI has adopted social work approaches which are ranging from- support to the most needy, rehabilitation and welfare services to the disadvantaged and disabled, and to organizing the marginalized women as a collective power to struggle for their rights and privileges, for which they are entitled.

The DMI approach is an issue-based intervention for development. The literacy programmes health services are used as entry points. In this the strategic element is organizing the women into a collective strength to bring about attitudinal changes and qualitative changes in the standards of living of the poor. DMI creates critical awareness about the existing realities through training and promoting grass root women leadership.

Action-reflection-education-action is the conceptional frame of DMIs approach. DMI collaborators with government and with the people to proactively advocates for policy changes through the formation of SHGs, Federation and peoples movement.

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INTERVIEW SCHEDULED

Serial No:

1. PERSONAL DATA

1. Age wise distribution of the Respondent

1.1] Below 25 1.2] 25-32 1.3] 32-45 1.4] 45 and above

2. Educational level wise distribution of the Respondent

2.1] Illiterate 2.2] Primary Education 2.3] High School 2.4] High Sec.School

3. Religion wise distribution of the Respondent

3.1) Hindu 3.2) Christian 3.3) Islam 3.4) Others

4. Caste wise distribution of the Respondent

4.1) SC 4.2) ST 4.3) MBC 4.4) BC 4.5) OC

5. *Family Constellation.*

S.No	Name	Relation	Sex	Age	Educa tion	Occup ation.	Inco me	Mar. Status	Rem ark

II. HOUSING AND LIVING CONDITION

6. Types of Family

6.1) Joint Family 6.2) Single Family

7. What type of house do you own?

8. Ownership of the house

8.1) Own house 8.2) Rented house 8.3) Any other

9. If rented house, specify the amount of rent you pay
10. What is the reason for not owning the house?
 - 10.1) Financial problem 10.2) Land is not available 10.3) Any other
11. Do you use ration card? Yes/ No
12. Basic facilities of the Respondent
 - 12.1] Water Yes/No 12.2] Electricity Yes/No 12.3] Sanitation
 Yes/No
13. Mode of recreation
 - 13.1) Watching TV 13.2) Playing with Friends 13.3) Chatting 13.4) Any other
14. How much do you spend for your commodities per month?
15. How much do you spend for your dress in a year?
16. How much do you spend for your medical needs for month?

III. TO STUDY THE CONDITION OF WOMEN BEFORE THE INVOLVEMENT OF DMI NGO

17. What type of problem do you face every day at home?
 - 17.1) Domestic Violence 17.2) Sex Discrimination 17.3) Over burdened
18. What are the causes of Domestic Violence tick which is applicable to you
 - 18.1 Extra Material Relations 18.2 Suspicion of Adultery
 - 18.3 Alcoholism 18.4 Adjust mental Problem
 - 18.5 Any other
19. Did you find yourself independent?
20. What was the end result you perceived of joining in SHG?
 - 20.1 Become more adaptable 20.2 Become independent in dealing things
 - 20.3 Become social and Dynamic 20.4 Become responsible and Active
21. Have you been affected by any diseases? *Yes/No*

If yes, which?

 - a) T.B b) Malaria c) Cancer d) Diabetics e) Asthma
 - g) Back pain h) Blood pressure i) Acute respiratory disease

IV. WORKING CONDITION:

22. What type of work you do at present?
23. What was your working time?
23.1) Less than 8 hours 23.2) .08 hours 23.3) More than 8 hours
24. What are your wages per a day/week?
25. Have your wages increased from the time you joined?
26. Does the employer provide help in times of sickness and difficulties?
Yes/No

If yes, in what ways?

- I. Help in means of material support ii. Help in means of moral/legal support
iii. Help in means of financial support IV. Any other

27. What are the discrimination do you experience in the work force?
27.1 You are women 27.2 you are not working like men
27.3 Not competing with men 27.4 you are not creative in the
work
27.5 You are not talented as men 27.6 Any other

V. SOCIO-ECONOMIC CONDITION

28. Monthly income of the Respondent
28.1) Up to Rs.2500 28.2) Rs 2501-5000,
28.3) Rs.5001-7000 28.4) Rs.7001 & above
29. Is your income sufficient to meet all your needs?
29.1. If no, what are your needs not met?
29.2. If your needs are urgent how do you meet them?
30. Do you have the habit of saving?
YES/NO
31. If yes how do you save?
31.1) Anytime 31.2) Weekly 31.3) Monthly 31.4) Now and Then
32. What is your mode of saving?
32.1] SHG 32.2] Bank 32.3] Dumb Box 32.4] Post Office 32.5] Chits
33. Do you have any other source of income other than the regular wages?
Yes/ No

33.1 If Yes Specify

34. Do you own any property now?

32. How do you repay your debts?

- 32.1] Working over time 32.3] Borrowing from Money Lenders
32.4] Borrowing form the relatives 32.5) Borrowing from Money from SHGs
32.6) Borrowing from Money from Loan 32.2] Regular income

33. Is dowry a problem? *Yes/No*

VI. POLITICAL INFLUENCES:

34. Choice of casting vote

- 34.1 Own choice 34.2 Influenced by others

35. What are the changes do you adopt after joining in SHG?

- 35.1 Development In self-confidence 35.2 Learned to go anywhere
35.3 Able to face the Govt. officials 35.4 Any other

36. What is the role of the women in politics?

37. Do you think that you have a role to play in politics?

VII. SOCIAL DEVELOPMENT

38. A. Literacy

Disagree Agree Neutral

1. Ability to read has increased
2. Ability to write has increased
3. Learnt to do simple arithmetic
4. Ability in talking with group has improved
5. Leant to discuss various topics in the group

B. Health

1. The quality and quantity of diet has improved
2. Awareness on cleanliness and hygiene has improved
3. Health care has improved
4. Sanitation facility is utilized in all the houses
5. PHC facility is made used by the group members in the village

C. House Hold Benefit

1. Housing facility has improved
2. There is enough drinking water in the house
3. House is electrified

4. Using vessels is increased
5. Electronic facility is made use

D. Social Amenities

1. There is water supply in the village
2. There is improved transport facility
3. There is primary health care in the village
4. There is high school in the village

E. Social Relationship

1. Number of friends has been increased
2. Ability to contact officers like Doctor, BDO, Govt.Officials etc
3. Attend group meetings regularly
4. Able to stand for election
5. Able to subsidies the problem in the village

F. Social Acceptance

1. You respect more respect in your village
2. People sought your advice have improved
3. You received help from others easily
4. You have self identity
5. Self esteem have increased

G. Empowerment

1. Ability to mix with people freely
2. Ability to manage the family economically
3. Awareness about the transaction through banks
4. Ability to question others has improved
5. Ability to contribute to the development of the neighbors
6. Ability to articulate for individual needs
7. Level of self confidence is enhanced
8. Ability to earn has increased more from your activity
9. Family members , sought your decision making in all the family matters
10. Ability to adopt any changes

VIII. DMI AND THEIR SERVICES:

39. How do you know about SHG Scheme?
 - 39.1 Personal efforts
 - 39.2 Friends and Middle man
 - 39.3 Through DMI
 - 39.4 Others
40. Reasons for joining SHG?

- 40.1 Unemployment 40.2 To save for children
- 40.3 To get loan 40.4 To save for emergency need
- 40.5 To provide employment for others

41. Do you know about Mahalier Thittam before joining SHG?
Yes/No

42. What do you feel about DMI work?
42.1 Increasing the group formation 42.2 Increasing the group saving
42.3 Helps the groups to get loan 42.4 Give training

43. Do the DMI help to form the groups? Yes/No

44. Do the DMI encourages to increase group saving? Yes/No

45. Do this scheme support you for to get loan from its partners? Yes/No

46. Do this scheme support you to get loan from its partners? Yes/No
If yes, specify them

47. Do you get any help from DMI for your development? Specify them

48. Do you get any training facilities from it? Yes/No
If yes, specify them

49. Do you think that, the social status of your group member has been improved by DMI? Yes /No

If yes specify them

50. Are you satisfied with the services provided by DMI?

51. Do you think that the Economic status of has been improved by DMI?
Yes/No

51.1 If yes specify them

52. What is your opinion about the functioning of DMI?

52.1 Satisfied 52.3 Partially Satisfied 52.3 Not Satisfied

53. Do you want to suggest anything for the further betterment of SSS
(Small Saving Scheme)

54. Are you happy that you have become a member of this group?

54.1 Very happy 54.2 Unhappy 54.3 Nothing to say

55. What are the programmes do you think are the most useful?

- 55.1 Life skill training 55.2 Vocational Training
- 55.3 Training in Marketing 55.4 Training in food processing
- 55.5 Training in cloth making

IX. DMI ORGANIZATION AND ITS IMPACT

56. Do you have contact with any other social organization?
57. Do DMI direct you to work for the upliftment of the community of the effort of the sangam?
57.1 Completely agree 57.2 Agree
57.3 Disagree 57.4 Completely disagree
58. Do they conduct any programmes conducted by any other NGO than DMI?
59. Have you received any government scheme through DMI?
60. What institutions do you feel can bring change in your life?
61. What will the group be in five years?
62. What will be its greatest achievement?
63. What role will the group members play in the development of their village area?
64. What are the goals do you have to achieve according to your group expectations?
65. What do you feel about the Government's response about the federation?
66. Do you feel the DMI needs to work in your area still?
If yes specify in what are the areas?
67. What is future plan?

X. THURSTON'S SCALING TECHNIQUE/ ATTITUDINAL SCALE

1. Women can go to work	1	2	3	4	5
2. Women can be subordinate to men	1	2	3	4	5
3. Women can involve in decision making	1	2	3	4	5
4. Women can not take up leadership	1	2	3	4	5
5. Women should do all household chores by herself	1	2	3	4	5
6. Men alone can do family budgeting	1	2	3	4	5
7. Women need education	1	2	3	4	5
8. Women can not talk with other men in the village	1	2	3	4	5
9. I have self-awareness	1	2	3	4	5
10. I have self-confidence	1	2	3	4	5
11. I am independent in the house	1	2	3	4	5
12. I am independent in the group	1	2	3	4	5

13. I am strong in terms of decision making	1	2	3	4	5
14. I am perfect in the group	1	2	3	4	5
15. I am proud of being as women	1	2	3	4	5
16. Final decision making is mutual at home	1	2	3	4	5
17. Men can help in the child rearing	1	2	3	4	5
18. Women must give priority for her health	1	2	3	4	5
19. I preserve confidential matters in the group	1	2	3	4	5
20. My purpose is to make the group self sufficient	1	2	3	4	5

1. Agree 2. Strongly Agree 3. Satisfaction 4. Disagree 5. Strongly Disagree